



COUNTY OF LOS ANGELES
Public Health

JONATHAN E. FIELDING, M.D., M.P.H.
Director and Health Officer

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September 27, 2011

TO: Each Supervisor

FROM: Jonathan E. Fielding, M.D., M.P.H.
Director and Health Officer

SUBJECT: **NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO AMEND
CONTRACT NUMBER PH-001902 WITH HOMELESS HEALTH CARE LOS
ANGELES, INC., FOR THE PROVISION OF COMMUNITY ASSESSMENT AND
SERVICE CENTER PROGRAM SERVICES**

This is to notify you that I am exercising the delegated authority approved by your Board on June 7, 2011, to execute amendments that provide for an internal reallocation of funds between budgets, an increase, or a decrease in funding up to 10 percent above or below each term's annual base maximum obligation, effective upon amendment execution or at the beginning of the applicable contract term, subject to review and approval by County Counsel, and notification to your Board and the Chief Executive Office.

Under this authority, I will execute an amendment to the Community Assessment and Service Center (CASC) Agreement Number PH-001902 with Homeless Health Care Los Angeles, Inc. (HHCLA) to increase the funding by \$32,000, increasing the annual obligation from \$337,189 to \$369,189, for the term July 1, 2011 through June 30, 2012; 100 percent offset by federal and State funds.

These funds will support drug testing services provided for persons served under the Justice Assistance Grant/Offender Treatment (JAG/OTP) program for the period July 1, 2011 through September 30, 2011. With funding for this program ending on September 30, 2011, the number of clients has been declining and, effective July 1, 2011, responsibility for the coordination of the reduced number of drug testing services shifted from Laboratory Corporation of America to HHCLA. Effective October 1, 2011, contracted service providers will make their own arrangements for drug testing, as needed.

County Counsel has reviewed and approved the amendment as to form and this delegated authority action.

If you have any questions or need additional information, please let me know.

JV:rm
#02020

c: Chief Executive Officer
County Counsel
Executive Officer, Board of Supervisors